

**GOVERNMENT OF PUNJAB
DEPARTMENT OF HEALTH & FAMILY WELFARE
(HEALTH -IV BRANCH)**

NOTIFICATION

No.12/04/2022-4HBIV/ 2710

Dated: 01 September, 2022.

In exercise of the powers conferred Under Sec 27 of The Surrogacy (Regulation) Act, 2021 (47 of 2021), the Governor of Punjab is pleased to constitute the State Assisted Reproductive Technology and Surrogacy Board to review the activities of the appropriate authorities as per under Section 26 of 'The Surrogacy (Regulation) Act, 2021:-

Sr. No	Designation		Type of member
1	Minister in charge of Health & Family Welfare in the State	Chairperson	Ex officio
2	Secretary in charge of the Department of Health & Family Welfare	Vice-chairperson	Ex officio
3	Secretary, Department of Women & Child Development or his/her nominee	Member	Ex officio
4	Secretary, Department of Justice & Empowerment or his/her nominee	Member	Ex-officio
5	Secretary, Department of Home Affairs or his/her nominee	Member	Ex-officio
6	Director Health & Family Welfare, Punjab	Member	Ex-officio
7	Joint Secretary to the State Government in-charge of Family Welfare	Member Secretary	Ex-officio
8	Dr. Amandeep Kaur Arora, MLA, Moga	Member	Woman Member (Ex-officio)
9	Dr. Jeevan Jyot Kaur, MLA, Amritsar East	Member	Woman Member (Ex-officio)
10	Ms. Neena Mittal, MLA, Rajpura	Member	Woman Member (Ex-officio)
11	Dr. Inusha Panigrahi, Geneticist, PGI, Chandigarh (Mobile No. 9988162747)	Member	Geneticist
12	Dr. Nirmal Bhasin, Jannee Fertility Centre, House no. 320, ground floor, Sector 40-A, Chandigarh (Mobile No. 9855655230)	Member	Embryologist
13	Dr. Manjit Kaur Mohi, Professor and Head of Gynaecology and Obstetrics, Deptt. Gian Sagar Medical College, Ram Nagar, Distt Patiala. (Mobile no. 98780-98181)	Member	Gynaecologist
14	Dr. Preeti Jindal, Director - The Touch Clinic, Sector 66, Mohali (Mobile no. 98151-48444)	Member	Obstetrician
15	Dr. Simmi Oberoi, Associate Professor, Deptt. of Community Medicine, Patiala (Mobile no. 94178-90207)	Member	Social Scientist

16	Dr. Archana Sharma, Clinical Psychologist, Sector-32, Chandigarh (Mobile no. 9888773383)	Member	Social Scientist
17	Dr. Jyoti Seth, Sociologist (NGO), House No. 1026, Sector 15-B, Chandigarh (Mobile no. 98159-61261)	Member	Representative of Women Welfare Organization
18	Dr. Ranjit Powar, Psychologist (NGO), House No. 1682, 1 st floor, Sector 33D, Chandigarh (Mobile no. 98720-10595)	Member	Representative of Women Welfare Organization
19	Ms. Arti Thakur, Counsellor of Society for Human Alliance Need (N.G.O), Hoshiarpur (Mobile No:98767-84059)	Member	Representative from Civil Society working on Women's Health & Child issues
20	Ms. Praveen Abrol, President of Divya Drishti (N.G.O), Jalandhar (Mobile No:98782-49944)	Member	Representative from Civil Society working on Women's Health & Child issues

2. The term of Officer of a member, other than an ex-officio member, shall be three years and as per the Section 28 of the Act. The State board shall meet atleast once in four months.

AJOY SHARMA

Place: Chandigarh

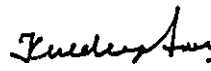
Secretary to Government of Punjab
Department of Health & Family Welfare, Punjab

Dated: 24.08.2022

Endst.No.12/04/2022-4HBIV/ 2710

Dated, Chandigarh; 01.09.2022

A copy (with two spare copies) is forwarded to the Controller Printing and Stationery, Punjab Chandigarh with the request that the notification may please be published in the Punjab Government Gazette (extra ordinary) 50 copies thereof may please be supplied to this Department at an early date.

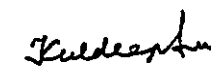

Under Secretary, Health

Endst. No. 12/04/2022-4HBIV/ 2711 - 2717

Dated, Chandigarh; 01.09.2022

A copy each is forwarded to the following for information and necessary action:-

- 1) Secretary to Govt. of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- 2) The Accountant General (A&E) Punjab, Chandigarh
- 3) The Accountant General (Audit) Punjab, Chandigarh
- 4) Director, Health Services (Family Welfare), Punjab, Chandigarh
- 5) Director, Health and Family Welfare, Punjab, Chandigarh
- 6) All Deputy Commissioner, in the State.
- 7) All Civil Surgeon, in the State.


Under Secretary, Health

Copy to-

1. P.S./Minister H & F.W.
2. P.S./P.S.H&FW.
3. P.A./S.S.H.